



# 2025 NWRA Annual Conference Week

January 28–30, 2025 | Sparks, NV

## Exhibitor Purchase

The Mine Water Management Symposium will immediately precede the Annual Conference, and discounted exhibitor packages are offered to those who exhibit at both events.

Please complete this form front and back and send it with your payment to:

NWRA • P.O. Box 8064 • Reno, NV 89507

You may also purchase online by visiting us at [www.nvwra.org](http://www.nvwra.org).

Name \_\_\_\_\_

Title \_\_\_\_\_ Degree or Suffix \_\_\_\_\_

Organization \_\_\_\_\_

Please list as you would like to see it in the Conference Program.

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

### **Annual Conference Exhibitor Package \$1200** (January 28, 10:00 a.m. – January 30, 1:30 p.m.)

Reserves exhibit space during the Annual Conference with one 6-foot draped table, trash can and two chairs. Includes one booth attendant, with full access to all Conference sessions and catered functions January 28, 10:00 a.m. – January 30, 1:30 p.m. Additional booth attendants are \$490 each. *All booth attendant registrations need to be completed, see attached page.*

### **Extend your Exhibitor purchase through the Mine Water Management Symposium for an additional \$650** (January 27, 7:00 a.m. – January 28, 10:00 a.m.)

Extends your same booth space in the same location for the Mine Water Management Symposium. Includes one booth attendant, with full access to all Symposium sessions and catered functions January 27, 7:00 a.m. – January 28, 10:00 a.m.

Additional booth attendants at the Mine Water Management Symposium are \$325 each.

*All booth attendant registrations need to be completed, see attached page.*

\*\*\* Exhibitorship Add-ons also available. See reverse. \*\*\*

**Upgrade your Exhibitorship! Become a sponsor ....  
check the website at [www.nvwra.org](http://www.nvwra.org) for details and pricing.**



# NWRA Annual Conference Week • January 28–30, 2025

## Nugget Casino Resort • Sparks, NV

Please indicate your selections below

### Please let us know your exhibit requirements.

NWRA will provide a 6-foot draped table, two chairs and a trash can.

- Table Top Display **OR**  Full Display
- Power Outlet \$125     Add'l Draped Table \$20

### Advance Drink Tickets \$8 each

Pre-purchase drink tickets at \$8 each to give to attendees who stop by your booth!  
Tickets are valid at any of the event receptions.

## FEE CALCULATION

Annual Conference Exhibitor Package (includes one booth attendant)	_____ @ \$1200 each =	\$ _____
Add'l Paid Annual Conference Booth Attendants	_____ @ \$490 each =	\$ _____
Drink tickets	_____ @ \$8 each =	\$ _____
Power Outlet	_____ @ \$125 each =	\$ _____
Add'l Draped Table	_____ @ \$20 each =	\$ _____
Extended Exhibitorship through the Mine Water Management Symposium (includes one booth attendant)	_____ @ \$650 each =	\$ _____
Add'l Paid Symposium Booth Attendants	_____ @ \$325 each =	\$ _____
<b>Exhibitorship Add-ons</b> <i>(mark selections below, then enter total at right)</i>		\$ _____

Student Travel Aid	_____ @ \$100 =	\$ _____
Student Poster Competition	_____ @ \$100 =	\$ _____
Morning Break    ___Monday ___Tuesday ___Wednesday ___Thursday	_____ @ \$100 =	\$ _____
Lunch    ___Monday ___Wednesday ___Thursday	_____ @ \$300 =	\$ _____
Afternoon Break    ___Monday ___Tuesday ___Wednesday	_____ @ \$100 =	\$ _____
Reception    ___Monday ___Tuesday ___Wednesday	_____ @ \$300 =	\$ _____
Continental Breakfast    ___Monday ___Tuesday ___Wednesday ___Thursday	_____ @ \$100 =	\$ _____
Luncheon Table Sponsor    ___Monday ___Wednesday ___Thursday	_____ @ \$100 =	\$ _____

**TOTAL AMOUNT ENCLOSED**    \$ \_\_\_\_\_

**Make checks payable to NWRA and mail to  
NWRA, P.O. Box 8064, Reno, NV 89507.**

You may also sponsor online by visiting us at [www.nvwra.org](http://www.nvwra.org)



# Booth Attendant Registrations for 2025 NWRA Annual Conference and 2025 NWRA Mine Water Management Symposium

## ANNUAL CONFERENCE BOOTH ATTENDANT(S) (one Booth Attendant included, additional at \$490 each)

Name \_\_\_\_\_ Title \_\_\_\_\_ Suffix \_\_\_\_\_

Email \_\_\_\_\_ Phone # w/ Area Code (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Will this attendant be attending the: January 28 Reception?  Yes  No January 29 Luncheon?  Yes  No January 29 Reception?  Yes  No  
January 30 Luncheon?  Yes  No Is a Vegetarian Meal requested?  Yes  No

Is the attendant seeking to earn CEU/PDH?  Yes  No If yes, specify type of credit and # \_\_\_\_\_

### Additional Conference Exhibit Booth Attendants (\$490 each) (use additional page as necessary)

Name \_\_\_\_\_ Title \_\_\_\_\_ Suffix \_\_\_\_\_

Email \_\_\_\_\_ Phone # w/ Area Code (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Will this attendant be attending the: January 28 Reception?  Yes  No January 29 Luncheon?  Yes  No January 29 Reception?  Yes  No  
January 30 Luncheon?  Yes  No Is a Vegetarian Meal requested?  Yes  No

Is the attendant seeking to earn CEU/PDH?  Yes  No If yes, specify type of credit and # \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_ Suffix \_\_\_\_\_

Email \_\_\_\_\_ Phone # w/ Area Code (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Will this attendant be attending the: January 28 Reception?  Yes  No January 29 Luncheon?  Yes  No January 29 Reception?  Yes  No  
January 30 Luncheon?  Yes  No Is a Vegetarian Meal requested?  Yes  No

Is the attendant seeking to earn CEU/PDH?  Yes  No If yes, specify type of credit and # \_\_\_\_\_

## EXTENDED EXHIBITORSHIP SYMPOSIUM BOOTH ATTENDANT(S) (one Booth Attendant included, additional at \$325 each)

Name \_\_\_\_\_ Title \_\_\_\_\_ Suffix \_\_\_\_\_

Email \_\_\_\_\_ Phone # w/ Area Code (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Will this attendant be attending the January 27 Luncheon?  Yes  No January 27 Reception?  Yes  No Is a Vegetarian Meal requested?  Yes  No

Is the attendant seeking to earn CEU/PDH?  Yes  No If yes, specify type of credit and # \_\_\_\_\_

### Additional Symposium Booth Attendants (\$325 each) (use additional page as necessary)

Name \_\_\_\_\_ Title \_\_\_\_\_ Suffix \_\_\_\_\_

Email \_\_\_\_\_ Phone # w/ Area Code (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Will this attendant be attending the January 27 Luncheon?  Yes  No January 27 Reception?  Yes  No Is a Vegetarian Meal requested?  Yes  No

Is the attendant seeking to earn CEU/PDH?  Yes  No If yes, specify type of credit and # \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_ Suffix \_\_\_\_\_

Email \_\_\_\_\_ Phone # w/ Area Code (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Will this attendant be attending the January 27 Luncheon?  Yes  No January 27 Reception?  Yes  No Is a Vegetarian Meal requested?  Yes  No

Is the attendant seeking to earn CEU/PDH?  Yes  No If yes, specify type of credit and # \_\_\_\_\_